

The following are unedited notes from the first record book of Barney's Prairie Christian Church. The time period is from 1819-1860. There are a few questionable spellings and some difficulties have occurred in deciphering the hand written notes. The typed pages have been made to correspond to the handwritten pages of the record book.

Church Book, August the 9th AD 1819

April the 2nd 1823 the Church members are 35 Males and Thirty Six Females
July the 2nd 1823 Total No 81. The Society now contains 103 members.

The following is a true memorandum of the names of persons given to me to be recorded belonging to the Christian Church near Palmira in Wabash County

July the 17 A D 1819

The Church met to chose and elder and to transact business of the church. The members present seem to desire a Fellowship and wish to have and Elder appointed-After the members present consulted each other the majority was in favor of Seth Gard being appointed-elder & Jos. Woods Deacon and Jarvus Fordyce Clerk.

Saturday Dec the 4th 1819

Where as the Church being dissatisfied with Samuel Fettinger on account of some ungodly conduct and suffering long and labouring with him in a gospel manner and has repeatedly neglecting to attend to make satisfaction the members present unanimously agreed to set him a side and let him be unto them as an Heathen man and a publican.

Nov. 18th 1820

The church met and there being no business out of order meeting was opened by Brother James Pool and Charles W. McNair joined the church and received the right hand of fellowship Jan. 13.th The church met and Vashti Aldrich came forward and joined the church and received the right hand of Fellowship.

June 15th 1821 the church met according to a special appointment for the purpose of settling a dispute where in sister Pixley was accused of telling an untruth and she utterly unwilling to make any satisfaction the church could not fellowship her and thought it best to withdraw from her and she was set a side.

Dec 8th 1821

The Church met and a door being opened for the reception of one member there was three came forward and recd the right hand of Fellowship viz Issac Greathouse Wm. Oman and Hetty Cook

Then the members present thought good to take in to consideration the ungovernable conduct of Brother Joseph Preston and being of one mind that he continued to dishonor the cause of Religion they after bearing long with him and seeing no forewith ?? meets for repentance thought best to withdraw from him the right hand of fellowship

Feb 9th 1822

The Church met and a door being opened for the reception of members the following members joined to the church and recd the right hand of Fellowship John Shadle Leafy Putnam and Lemuel Haskin

Names of Males

Ela Preston Excommunicate	1
Seth Gard	2
Thos Woods Deceast	3
Wm Pool Commended	4
Jas Pool	5
Dan Keen	6
Thos Thompson	7
Sam Fettinger Excom	8
Jarius Fordyce	9
Chas W McNair commended by letter	10
John C McNair	11
Zeba French	12
Peter Keen	13
James Magers Deciest	14
Job Pixley Deciest	15
John Ano	16
James Parkinson	17
George W. Omans Excom	18
Abraham Hendrison	19
George Litherland	20
Mondaye Cezar	21

Names of Males

Wm. Courter	22
John Oman, Excom rec well again	23
George Oman Excom rec well again	24
Daniel Greathouse Decd	25
Enoch Greathouse Deceist	26
Eber Putnam	27
David Sanford Excom	28
Franklin Gard	29
Isaac Greathouse	30
John Shadle	31
Lemuel Glaskins, Excom	32
Jos Babcock, Decd	33
Wm. Ramsey	34
Alin Jackman	35
Edward Jackman	36
Henry Shadle	37
John Ballard Excom	38
Turner, Wm Decd	39
John Anderson	40
Clark Worden	41
Amos Richardson	42

Names of Males

Thos McClune	43
Daniel Carpenter	44
Wm Ingraham	45
Walter Zarnier Excom	46
John McGregor Excom	47
Wm Johnson	48
Joseph a Carpenter Excom	49
Daniel Hazleton	50
Alexeand L. Warner Excom	51
Philo Ingraham	52
Ira Keen Excommunicated	53
John Shadle	54
Daniel Putnam, Excom	55
Theran Taylor, decist	56
Samuel Putnam	57
Christopher Ernist, Excom	58
Wm Chrisman	59
George Oman	

Wm Osburn Oct 10th 1829 came forward and recd the right hand of fellowship and joined the church

Names of Males

William Osburn deceased	60
William Buchanan	61
Joseph Shadle	62
Johnthon Zayse	63
May 14 th 1853 David Daily Died	64
Luther Orket	65
William Willson received by letter	66
Issac Harnis deceased	67
Willie Webber	68
Noah Anderson	69

June the 12 1830 Received members into the Church

Dennis Keen	70
Jrey Keen	71

Names of Females

Lois Higgins, commended	1
Mary Higgins, gone to the Methodist	2
Vasti Aldrich, deced	3
Pathence Pixley Excom	4
Fridosey Putnam	5
Percilly Wood wife of Alexander	6
Cynthey Chaffey, now Courter	7
Rebecca Courter, now Jackman	8
Clarrista Barney, Now Ballard	9
Elizabeth Magers	10
Hannah Claypole	11
Patience Brian, died July 25 1855	12
Nancy Ano Excomuni	13
Schulamite Jordan	14
Catherine Litherland (George Courter's wife)	15
Nancy Omans	16
Nancy Chaffey now Putnam Decd	17
Polly Omen	18
Hetty Cook	19

Names of Females

Leafy Putnam	21
Katharine Shadle	22
Mary Bratten	23
Anna Magers, Excom	24
Sarah Phipps, Commended	25
Mary Babcock, commended	26
Abigail Preston Excommu	27
Mary Gard	28
Leah Wood, died March	29
Susan Fordyce	30
Lydia McMillen	31
Hannah Pool Decd	32
Charlotte McNair Decd	33
Angeline Pool	34
Mary Keen	35
Arvilla Ingraham	36
Jane Compton Decest	37
Jemima Keen	38
Cynthia Couch, Decd	39
MaryHaskin Dead	40
Demmis Taylor	41

Names of Females

Patsey Daledeceiced	40	
Olive Chaffey Deceased		41
Thamer Cusick commended		44
Mary Gard		45
Mrs. Crook deceist		46
Deborah French		47
Sarah Richardson	48	
Mrs. Wardon Commended		49
Mary White		30
Pricilla Oman		31
Mrs. Anderson		32
Rachael Bratten		33
Mary Barney decd		34
Manda Ingraham now Pixley		35
Elizabeth Anderson		36
Mary Shadle, Now Buchanan decd	37	
Dianna Holm Excom		38
Mrs. Johnson		39
Mrs. Dimeree Com ma		40
Mrs. Fome Dead		41
Rebecca White Now Ingraham		42
Dolly Greathouse	43	

Katharine Chrisman	44
Lidia McGrigor	45
Katharine McGregor	Decd Oct/ 1840 46

October 11 1829

A door being open for the reception of members Sarah Parmenter came forward and recd the right hand of fellowship.

March 9th 1822 the church met and a door being opened for the reception of members the following persons came forward and experience and recd the right hand of Fellowship viz Wm Shadle Mary Bratten Anna Magars Wm Phipps -----On April 20th the church met and a door being opened for the Reception of members, Joseph Babcock came forward and recd the right hand of fellowship----May 11th church met and no business transacted of consequence--June 8th the church met and after some talk they Broke up with out any business being transacted--July 13th the the church met and the Lord visited his little flock and we had a very gracious meeting and a very happy season.

Feb 12 1825 Came forward Gervase Dale and patty his wife and confesd that they had brought a stain on the cause of Christ and their difficulties since Gospel line was then settled—

April 9th the church met and a question being proposed who should be appointed to deal with those who had openly transgress and it was agreed that labor should divolve upon the dear one—July 9th 1825 the Church met and after consulting they unanimously agreed that the Elder should be moderator on enny Day he should be absent one of the deacons should act as moderator . On Sunday the Eleventh day of June 1825 a door was opened for the reception of members and Dolly Greathouse joined by presenting her letter from another church and did recd the right hand of fellowship.

August the 21–1826

The Church Met and Franklin Gard being accused of wanting to fight with Gervase Hazelton and not willing to make the acknowledgements the church requested him he was declared under censure until the next church meeting

Sept 9th 1826 The Church met and the charge against Franklin Gard being told he confesd that he had done wrong and was worry that he had hurt the feelings of the church and would try to do better and a vote being taken he was acquitted and restored to fellowship.

Charges by Enoch Greathouse against Seth Gard 1-that he cast lots. 2 That Gard told him that he the Said Enoch had joined a lying party in Electionering 3the charges against Seth Gard Brought by Enoch Greathouse for casting lots was rejected and voted out by the church—The second charge being canceled also voted it out by the as not being a censurable crime charges brought against Seth Gard by James Parkinson -----

1-Charge that Seth Gard threatened to make sd Parkinson pay for three years boarding which said Parkinson has all ready paid to Parkinson did not settle with Roswell

2–The debt which was to be settled with said Brunt arose from a contract made by said Gard which contract the said Gard denyed having ever made.

1826

The above charges brought against Seth Gard by James Parkinson being canceled it was proposed by said Parkinson that Gard should pay to Mary Gard his wife one third of what said Parkinson has to pay Roswell Brines and the church agreed that that sum should be fifteen dollars which said Seth Gard was thus discharged from further censur

Saturday Feb 9th 1827

Where as the church being dissatisfied with Christopher Earnist on account of some ungodly conduct and suffering long and labouring with him in a gospel manner and he neglecting to atend to make satisfaction the members present unanimously agreed to set him aside and let him be unto them as an Heathen man and a publican.

March 8 1828

Brother John Ballard requested the church to withdraw their fellowship and the church granted him his request the numbers present unanimously agreed to set him a side.

March 9th 1828

Where as Brother Wm Courter informed the church that he had some talk with Brother Haskins and Brother Haskins allso requested the church to withdraw their fellowship
as he did not consider himself fit to remain in the church, the church granted him his request and the members present unanimously agreed to set him aside.

June 14th 1828

Whereas our brother Alexander Z. Warner was requested to tend meeting and neglected to attend and the church being dissatisfied they thought proper to excommunicate him from the church
the case of Brother Hendrix was mentioned often inquiring into the affair the church cleared him from further censure the 14th day of June 1828

Whereas this 14th day of June 1828 sister Mary Babcock came forward to the church and requested a letter of dismission and being examined and found in fellowship the church unanimously agreed to grant the request

Oct 10th 1829

The church met and after worship proceeded to enquire into the situation of several members and agreed to be more diligent in endeavoring to restore fellowship in the church and a door being opened for the reception of members the following person came forward viz Catherine McGregor and Lydia Mc Gregor and received the right hand of fellowship

October 10th 1829

Whereas Brother Joseph Carpenter requested the church to withdraw their fellowship and church being dissatisfied with his conduct the members present unanimously agreed to set him aside.

Dec. 12th 1829

The church met to arrange business which was out of order and their Brother Courter moved the Eyra Keen should be labored with and cited to the next church meeting and so it was moved and seconded and agreed by the church that William Chrisman should go and labor and sister Jivey Keen to the next church meeting and so he went

It was also moved that Persilla Oman Mary Oman and Theron Taylor should be labored with and cited to the next church meeting and it was moved and seconded and agreed that Brother Henry Shadle should go and labor and cite those sister and brother and so he stated he went and done so and again it was moved and agreed by the church that George Litherland should be labored with and cited to the next church meeting and it was moved and agreed that Brother John Shadle should labor with

Brother Litherland and cite him to the next church meeting and so he stated he did so. Moved that Netty Miller should be lavored with and cited to the next church meeting Brother John Shadle stated he did labor with her and site her and this is the amount that was done at church meeting December 12th 1829 between that and the next church meeting following.

January the 31 1830

The church met to try the cases between them and their brother and sisters which were cited to that church January 31 1830 the first case is brother Jrey(Ira) Keen Brother Jrey Keen was absent at that meeting but Brother Chrisman was there who labored with him and stated to the church what Jrey Keen stated to him that he was very sorry and much hurt and wounded for the crime he had done and stated also to Brother Chisman that he was not fit to belong to the church which Brother

Chrisman stated to church the church considered the matter to their best views and judgement and all agree to lay it over to the next church meeting and to labor with him to see if there could not means be produced to restore their Brother Jrey Keen. The next or second was Priscilla Omon sister Omon was absent Brother Henry Shadle was present and he stated to the Chruch that he went and labored with her and cited her to the church Brother Henry stated that Priscilla Oman said that she had no religion and that could get any religion and she said the could not come to the meeting on account of the bad weather. But if church would wait with her till the weather got good she would come and tell the church what she got mad at at the camp meeting and so the church concluded to wait on her for a season and labor with her.

Brother Henry Shadle laboured with Mary Omen and cited her to the church meeting allso she was absent Brother Henry stated to the church that she said she would be glad to go to meeting But on account of her children she could not make it convenient But when the weather go bettert she would try and come and the church agreed to bear with her.

Brother Henry Shadle labored and cited Theren Taylor to this church meeting allso Brother Taylor was preesent and he stated to the church that he had not bin so diligent as he aught to of bin But that he would try and do Better and that he wished to belong to the church Still Brother John Shadle stated that he labored and cited Netty Miller to the church but she was absent Brother John Shadle stated to the church what she told him that whe would like to have religion and belong to the church but that the church mite do with her as they best seen fit.

The church considered the matter and agreed to lay the case over to another church meeting and labor with her to see if they could not restore her and there was a Brother appointed for that business Brother John Shadle be in our labiererd with George Letherland and cited him to the church Brother George Litherland stated to the church that he was at the horse race and that he had some business there to see a couple of men which he expected would be there which lived some distance of Brother Litherland stated he stayed and looked at the horses running and stated also to the church that he did not see that there was any harm in being at horse races The brethren tried to show him the ill consequence of being at horse races he acknowledged he did not feel the power of religion as he once did. Brother Litherland said he was willing that the brethren should labor with him to show the evil of being at horse races and so they agreed to bear with him awhile

February the 13th 1830

The church met to try to settle business the first case was Ira Keen, Ira Keen was there and stated to the church that he wished to be turned out of the church but the church considered they was the best judges of the matter and they did not excommunicate him.

The next was Priscilla Oman she was present she stated to the church that she was sorry and confessed she had not done right and said she would try to do better and the church agreed to bear with her

Polly Omon was present at that meeting she stated very tenderly to the church she wished to do better and the church was satisfied. March 13th 1830

The church met again the first is Ira Keen case. The church thought they had done all they could for to restore Brother Keen and the church thought it would not be profitable to hold Ira Keen any longer and so they with drew from him.

April 10th 1830

The church met to arrange business the first thing was Hetty Miller's case She was not there and that was the 3rd time she was looked after and cited to the church meeting and so the church thought best to excommunicate her.

Names of Female Members

Olive Chaffe, now Shadle	47
Allie Wanzer, Excom	48
Rebecca Hardshell	49
Mahala Suttan	50
Mary McBride	51
Mariah Brence	52
Diantha Litherland	53
Sara Couch, Excom	54
Scinthy Couch, Excom	55
Eunice Daily Brown	56
Elmarine Daily	57
Miss Osgood deceased (Mrs. Ausgood)	58
Eunice Couch Excom	59
Mary Stearman	60
Olive Wilson, recd by letter	61
Lebean Preston	62
James Harness	
Sarah Courter	63
Mahala Wood	64
Almira Waterman	65

Permele Webber Immers	68
Zame Greathouse Immers	69

June 12 1836 received by immersion

Margaret Keen	70
Anna Hazelton	71
Mary Pool	72
Julvan Pool	73
Rminty Higgins	74
Hannah Henderson	75
Robert Bell, deceased, Aug. 1837	

Proceedings of the Church of Christ in Barney Prairie 1836.
 June 12th the following persons were received into the congregation viz

Received by confession and immersion	
Noah Anderson, deceased	1
Easton Greathouse, decd	2
Dennis Keen died	3
Jane Greathouse -Clark	4
Margaret Keen	5
Anna Hazelton, Excom	6
Mary S. Pool- Griffith	7
Julia Ann Pool, decd 10-1-1840	8
Armita Higgins	9
Hannah Anderson	10
Received again by being reclaimed	
Ira Keen	11
Received also by confession in immersion	
Rebecca Jordan, decd	12

August 2nd the following persons were received by confession in immersion
viz. 1836

Sarah Harness	13
Elizabeth McMillan now Orcutt	14
Sarah Pizley Gould	15
Abigail Hazelton now Ruark	16
Mary Couch	17
James Ballard died	18
Lois White Preston decd 1-5-1841	19
Parmelia Warner Orton	20
Caroline Warner	21
Mary Shadle	22
Erzilda Smith	23

Sept. 6 received by confession and immersion

Sarah McMillan	24
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Mary McMillan	25
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Sept. 18th received from another church on verbal testimony.

Calista Martin	26
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September 18th considered the case of Abigail Preston agreed that she is no more of us having gone to the Methodist

and also the following persons are no more of us having joined the Mormon
viz

John Oman

Nancy(Courter) ?Oman

Sarah Courter

Cesar Munday joined the Methodist

Wm and Olive Wilson applied for letters agreed to give them letters of recommendation

Geo. Litherland having been censured for some unchristian conduct upon confession of his faults was restored May 27 1837

George Oman, Sr. and Polly Oman were separated from the church for not attending with nor being subject to the church and 3rd Lord's day May 27 1837

August 6 1837 Received the following persons into the congregation by confession and immersion.

August 2 the following persons were received by confession in immersion viz, 1836

Sarah Harness

13

Elizabeth McMillan

D. O. Griffith
Elenor Smith
Rebecca Chaffee
Eliza Symco

August 27 1837 Recd in to the Congregation Mary McGowen by confession and immersion

Septembe 10 1837 Reced into the Congregation by confession in immersion
Elizabeth Smith

Nov 19 1837 Samuel Shadel and Nancy Floudashelat was reced in to the Congregation by confession in immersion

April 20 Catherine Bolton by letter

Jan 19 1839 Elder William Courter Dead

Jan 27 1839 Elder Rodam Kenner was Recd into the Congregation

March 31 1839 The standing of Abraham Hendryse(Hendricks) was considered by the church and was separated from us by unanimous vote for his long absence from us and Jonathan Case for the same and also Ally Wansey for unchristian conduct of having an heir illegitimately

July 21 1839 the standing of Ann Oman the wife of Jacob Oman was considered by the congregation and she was separated from us by a unanimous vote for not attending meeting.

August 18 1839 The following persons came forward and was received in to the congregation by confession in immersion viz

Samuel Filkey
Samson Higgins
David Babcock
Lucinda Kenner
Jane Mc Farland
Eliza Babcock

Sept 29 1839 Elder Joseph Ballard was received into the congregation

November 3rd 1839 Where Brother Geo Litherland having instituted a suit in law against Brother Luther Orcutt he has now confessed the wrong and agreed to pay half of the cost of said Suit Brother Orcutt also confessed he

was wrong.

Lord's day October 13th 1839

Elizabeth Fowler and Margaret Wright were received into the congregation by confession in immersion

Jan 12 1840 The case of Walter Starkey came before the congregation by his own request agreed that he be no longer one of us having gone to the Methodist

Jan 12 1840 Sarah Gould applied for a certificated of her standing agreed that her standing was good when she removed from us and the have a certificate of the same.

April 2nd 1840

Anna Liza Ridgely

Luther McMillin and Margaret his wife were receive into the congregation by confession in immersion

May 24th 1840

The cases of Mathew Luther and Eunice Couch were taken up and investigated and for neglect of attending with the brethern were expelled

June 7th 1840

Relief Hazleton came forward and was received into the congregation by letter and also Widow White came forward asking

for membership and Brother Chrisman in formed us of a difficulty existing between said Widow White and himself and both agreed to submit it to the congregation for decision. Accordingly said Widow White was received into the congregation

June 14 1840 Dr. Dewey was received into the congregation by letter. Also Almond French received into the congregation by confession in immersion

June 21 1840 The following persons were received into the congregation by confession in immersion, viz

Seymer Griffith & Phebe his wife

John Buchanan

Joseph Wood Sr

John Wood

Elizabeth Wood

August 19 1840

Daniel Sanford was received into the congregation by confession in immersion

Aug. 9 1840 Dr Deweys case was considered and agreed by the congregation

that he be expelled for his hypocritical conduct and also Elisha since for neglect of meetings and other unchristian conduct expelled Daniel Putnam case taken up and agreed that he be expelled for his neglect and inattention to religious things

Eliza majors came forward and was received into the congregation by confession in immersion

August 16 1840

Malinda Parmeter & Delila were received into the congregation by confession in immersion

August 16 17 18th 1840

The following persons came forward and were received into the congregation by conversion in immersion, viz

Wm Brown, died July 1 1868

Hiram Couch

Mathew Litherland

Olive Courter

Mary Buchanan

John H. Standish
David Preston
Ebenezar Couch
Horace Woodward
Joshua Wood
Gilbert Slover
by letter
John Tuttle

Barbary Dale
Jane Wood, Dec. Nov
1840 by letter

Lydia Miller
Minerva Tuttle

November 1st 1840
Brother James Ballard was chosen Deacon by the congregation

November 15th 1840
The following persons were immersed, Viz

Catharine Jordan
Charlotte Keen
D.P. Lockry
And were received into the congregation

Esther Standish
Jane Andrew
Nancy McLean

December 13th 1841

Catherine Wood
was received into the congregation by confession in immersion
April 21 1841

Joseph Gard
was received into the congregation by confession in immersion

May 2nd 1841
Mary Hazleton was received into the congregation by confession in
immersion

June 27 1841
William Sponsler was received into the congregation by confession in
immersion

August 30th 1841 by confession in immersion the following persons came
forward and was received into the congregation, viz

Males

Females

Jonathan Chaffee
John Litherland

Elizabeth Lewis
Lewis, Mrs

Simon Pool
Elizah Wollan
Haman Stone
John Higgins
Alan jackman

Ann Liddle
Mariah Courter
Susan Preston
Catherine Goodheart
Clarvise Waterman
Adaline Mavis
Elizabeth French
By recommendation

Sept 27 1841

The following persons came forward and united with the congregation
by confession in immersion.

Males

Aaron Ramsey
James Thompson
Alan Ramsey
by recommendation

Females

Old Mrs. Ramsey
By recommendation.

December 5th 1841

Rachael Osborn was received into the congregation by confession in
immersion

December 20th 1841

Elizabeth Beck was received into the congregation from the Baptist church

by letter of commendation

Dec 22 1841

Mary Griffith or Smith was received into the congregation by confession in immersion

Dec 12th A charge of having an Illagitate heir was brought against Elizabeth Fowler and upon promise of reformation she was restored to fellowship

Dec 30th 1841

Eliabewth Beck was received by letter of recommendation from the regular Baptist Chruch at New Albany Indiana_ This is recorded on the former page,done here by mistake—

31st George Johnson was received into the church by confession in immersion 1842

Jan 1843 Nancy Thompson was recd into the congregation by confession and immersion

Jan Lena Johnson and Sarah Anthes was recd into the congregation by recommendation

Feb- Margaret leek was recd into the congregation by confession and immersion

Mar 20 Robert Leek and Nancy Johson were rec'd into the congregation by confession in immersion

Ling Seley' step
daughter

Feb Margaret Allen was recd into the congregation having been immersed while in the Methodist church

March 27 John Tuttle and Minerva his wife were excommunicated being found guilty of falsehoods and other unchristian behavior

April 17 By confession and immersion William Ridgely Lora Couch and Relief McGrigor wer received in to the congregation by recommendation

May 1st

Jane Andrew excommunicated for unlawful intercourse with a young man

May 29 Mrs Gardner was received into the congregation by confession and immersion, also Wm. Johnson was recd into the ccongregation by confessing his former unchristian conduct

And Andrew Knight and Sophia Hazleton were ____ recd into the congregation by confession in immersion

July 3 Emily Selvy was recd into the congregation by confession and immersion

and also the widow White came forward in justification of her case with sister Filkey the said widow White having charged sister Filkey with pilfering her yarn which sister Filkey had in her hands for weaving after investigating the matter according to the gospel it was found that sister Filkey

was not guilty, the said widow White was called upon to make satisfaction to sister Filkey which she refused to do the congregation then with drew thir fellow ship from her her language and conduct being such at the time as satisfied the brethern of her wickedness.

July 12 the following persons came forward and was recd in to the congregation by confession & immersion

Elija Warner Decd Feb 11 1853
Jemima Warner
Missouri Ann Carsey

August 8 The following persons came forward and were received into the congregation by confession and immersion , viz

John Antes
Polly Banks
Eliza Greathouse
and John Shadle to the Elders office
James Ballard David Preston to the Deacon Office were set apart
by fasting a prayer and laying on of hands

Oct 10 Deborah Pain was received into the congregation by confession
and immersion dismissed by letter May 28 1854

Oct 1842 John Jackman was received into the congregation by confession
and immersion

1843 Jan 22

John Litherland and LutherM. Miller were both
excommunicated for neglecting to attend meeting and other unchristian
conduct.

Feb 15 The following persons agreed to stand good to Brother Trimble for the
proportion which will be due him at the of the year \$40.00 viz

James Ballard
David Preston

John Shadle 2nd
George Litherland son
Ira Keen
James Pool

March 5 Killista Marten was reported to the congregation and she was expelled for her inattention to meeting her request to have her name taken from the church book and other unchristian conduct

do Seymer Griffith expelled for leaving his family and the congregation in disorder

March 26 Minerva Snyder was received into the congregation by confession of her past unfaithfulness

May 28th Sarah Preston and James Wallen were received in the congregation by confession and immersion

June 4 Minerva Shadle received into the congregation by confession and immersion

June 18th Polly Hazleton and Mariah Greathouse were received in the

congregation by confession and immersion

July 9th Brother John Standish was set apart to the work of preaching the word by fasting prayer and laying on of hands

July 16th Hiram Wallace was received in the congregation by confession and immersion

Sept. 17th Ransom Higgins was expelled for refusing to comply with the gospel requirements

1843

October 8th, Nicholas Hazelton was received into the congregation by confession and immersion.

November 26th, Jordan Dyer and wife was received in the congregation by confession and immersion

December 1843, Mira and Sarah Antes was received in the congregation by confession and immersion

1844-April-Alfred(Anthis) was received in the congregation by confession and immersion

July 28th -Seymer Griffith was restored to the fellowship of the congregation.

Sept. 1st Brother Joseph Wood was chosen by the congregation as Deacon in place of Bro D.Preston

1845-Obed Wood and Abelin his wife were received in the congregation by confession and immersion, also Baywell Jackman

June 27th Nancy Goodheart was received in the congregation by confession and immersion

August 17 Jerimah Wood was received in the congregation by confession and immersion-Dead

June 1, 1850 Proceedings of the meeting held at the Barney's Prairie by the Church of Christ it was agreed that Allen R. Jackman and Robert H. Leek to fill the office of deacon in connection with Brother James Pool Also that Brother Wm. Corter be liberated to use his talent by exhortation and preaching.

1850

June 1 1850 At a meeting held at the meeting house in Barney's Prairie the following persons came forward to join the church and receive the right hand of fellowship (**All names marked with X are attached to the church at Brother Jackman's**)

Names of Males

Samuel Hazelton

Ira Litherland

William Courter X

Jackson J. Osborn

Samuel McIntosh X

Franklin Andrews
John Smith X
Levi Shadle
Hiram Cusick

July 7 Joined by right hand of fellowship Cornelius Vanderhoof X

July 16 N. F. Newman X

August 12 By immersion
Richard Jackman X

November 24 1850 Received by letter
Cornelius Ades

Marked with an X are attached with church at Brother Jackmans

Names of the members in good standing

June 1st 1850

Names of Females

- 1 Mary Smith
- 2 Elizabeth Litherland
- 3 Hester Litherland
- 4 Harriet Amanda Porter
- 5 Rebecca Anders
- 6 Lucinda Filkey
- 7 Patience B. Taylor

- 8 Abigail Pixley
- 9 Mary A. Shadle
- 10 Loiza Smith
- 11 Sarah Jane Armstrong
- 12 Lucinda Ballard
- 13 Sathrona J. Goodheart
- 14 Mary Litherland
- 15 Mary Filkey

June 11th

- X Sarah Ann Cusick
- X Sarah Jackman Son
- X Ann Jackman
- X Susan Jackman

June 30th 1852 Joined by right hand of fellowship

- 17 Eleanor McIntosh
- 18 Leah Litherland
- 19 Rufina Wood

July 7th by right hand of fellowship

- 20 Katherine Dyer
- 21 Nancy Thompson
- 22 Katherine Smith
- x Mary Cusick

July 14th

23 Anna Snyder
24 Susan Vanderhook
25 Ann Andrews

July 16th

x Sarah Jackman of Lawrence
26 Sarah Newman

July 17th

27 Harriet Ballard
28 Jane Preston
29 Elizabeth Putman
30 Elizabeth Jane Taylor
31 Acenith Armstrong
32 Susan Besley

(Continued)

33 Nancy Pool

August 12th by confession and immersion

x Sarah Jackman, son Lawrence cnty
x Elizabeth Jackman St Francisville
x Mary Jackman

Nov 24 1850 received by letter

34 Lucinda Ades
35 Riebon Rony May 25 1851
36 Lois Hazelton May 28
37 Mary Hazelton
38 Lucinda Hazelton
39 Jane Filkey
40 Sarah Filkey

41 Emily Filkey
42 Mary Jane Leek
43 Sarah Ann Leek
44 Livona Wood
45 Elizah Armstrong (Wood)
46 Pheoba Ann Ades
47 Permelia Emeline Ades
48 Amanda Pixley
Dec. 21st Lousiana Hanks 49
50 Jane Chaffee

January 25th 1852 by the right hand of fellowship
51 Elizabeth Smith

August 1st 1852
52 Martha A. Litherland reclaimed
53 Pheoba Armstrong
54 Lucy J. Price

February 27 1853
55 Elvina Brines, died May 21 1854

Males 1851

January 26th by right hand of fellowship May 21st 1851

William Thatcher

May 26 1851

Frederick Goodheart

Levi Shadle

Gervase Hazelton

James Ramsey

George Green hood

December 21st

Daniel Sanford

April 25 1852

Senica Crowell

August 1st 1853

Ira Wood

David Williams

David Hazelton, excom

George Litherland, reclaimed

August 8th

Henry Mayer

August 22nd

Wm. Dyer, excom, reclaimed, excom

G. Cussick

Excommunicated

Excommunicated

Names of persons belonging to the church of Christ at Barney's Prairie
renewed in 1853

James Ballard	1
James Pool	2 Died March 31 st 1855
Ira Keen	3
George Litherland, son	4
Joseph Wood	5 Died April 27 th 1859
John Buchanan	6
John Wood	7

March 20th 1843

Robert H. Leek	8
Lewis Greathouse	9 deceased
Nicholas Hazelton	10
Samuel Hazelton	11
Franklin Andres	12 Excommunicated
Ira Litherland	13
Levi Shadle	14 Excommunicated Oct 31 1857
Cornelius Aids	15
Jackson J. Osborn	16
Obed Wood	17 excommunicated Sept 22 1855
William Thatcher	18 excom 11-27-1854

James Pool, died March 31st 1855
 Joseph Wood died April 37 1859
 Nicholas Hazelton, deceased
 Franklin Andres, excom
 Levi Shadle, ecom, Oct, 31 1857
 Obed Wood, Excom, 9-22-1855

2 Died March 31st 1855

Died April 27th 1859

deceased
Excommunicated

Excommunicated Oct 31 1857

excommunicated Sept 22 1855
excom 11-27-1854

Names of persons belonging to the church of Christ at Barney's Prairie
renewed in 1853

William Brown	19
Joshua Wood	20
Samuel Shadle	21 crossed out
Samuel Filkey	22
Dennis Keen	23, died Oct 9 1854
Frederick Goodheart	24
Jarvis Hazleton	25
James Ramsey	26 crossed out
George Greenhood	27
Daniel Sanford	28 crossed out
Senica Crowell	29 crossed out

Ira Wood		30
David Williams		31
David Hazelton		32
George Litherland		33 crossed out
Henry K. Moryer	34	
William Dyer		35
George Cusick		36, excom
Hiram Cusick		37
Lark Anthis	38	

Death of Dennis Keen and

George Cusick excom on this page

Names of Females belonging to the church of Christ at Barney's Prairie
renewed in 1853

Persylla Wood	1
Mahala Wood	2
Jamima King	3died 1-26-1855
Katherine Litherland	4 set 26 years
Catherine Shadle	5 decd
Barbary Shakle	6
Jamima Warner	7
Patience Brown	8
Margaret Keen	9
Orzilda Preston	10
Margaret Leek	11

Anna Oman	12
Anny White	13 died 7-7-1855
Eliza Ann Newkirk	14
Elizabeth Wood	15
Katherine Wood	16
Mary Buchanan	17
Rebecca Chaffee	18
Charlotte Wood	19

Deaths recorded on this page shown on page 62

Females names continued

Almarine Dayle	20
Almarine Pool	21d 5-7-1859
Elenar Keen	22 d 12-28-1857
Clarry Ballard	23 d 10-16-1857
Lory Hazelton	24
Avlin Wood	25 Excom 9-22-1855
Nancy Goodhart	26
Mary Smith	27
Elizabeth Litherland	28
Hester Litherland	29 crossed out
Harriet Amanda Corter	30
Katherine Jordan	31

Rebecca Andrews	32 d 5-17-1858
Lucinda Filkey-Moryer	33 Excom
Patience Taylor	34 crossed out
Abigail Pixley- Armstrong	35
Mary Shadle	36
Eliza Smith-Banks	37
Sary Jane Armstrong	38
Lucienda Ballard	39 moved to Bald hill church D
Saphonria J. Goodheart	40

Notes for page 64

Names of females continued

Mary Litherland	41
Mary Filkey Thatcher	42
Sara Ann Cusick	43 decd
Leah Litherland -Ramsey	44
Rufina Wood	45
Katherine Dyer	46
Nancy Thompson	47
Katharine Smith	48
Sarah Numan	49 decd
Harriet Ballard-Williamson	50
Jane Preston	51
Elizabeth Putnam	52

Elizabeth Jane Taylor-Newman	53
Acenith Armstrong	54
Susan Besley	55
Nancy Pool	56
Lucinder Aids	57
Rebecca Wilkerson	58
Lois Hazelton-McGuire	59
Mary Hazelton	60
Lucinda Hazelton	61

Notes for page 66

Names of females (continued)

Jane Filkey-Hicks	62
Sarah Filkey	63
Emley Filkey	64
Mary Jane Leek	65
Sarah Ann Leek	66
Livona Miller	67 dismissed by letter
Elizabeth Armstrong Wood	68 d 11-25-1856
Pheoba Ann Aids	69
Permelia E. Aids	70
Amanda Pixley	71 by letter 4-22-1855
Lucinda Hanks	72 crossed out
Jane Chaffee	73
Elizabeth Smith- Hill	74
Martha A. Lithrland	75 excom

Pheba Armstrong	76 excom
Lucy J. Price	77
Elvina Brians	78 decd
Eunice Brown	79
Harriet Litherland-Couch	80
Malitia Hays	81

Notes for page 68

Names of Males

Wm. P. Preston

July 16th 1854 George W. Shadle

Sept 3 1855 James Andrus

March 25 Franklin Andrus restored

Ross Shoaf by letter 5-26-1855

N. F. Newman restored after acknowledgement of his previous
conduct was excom

June 16th Joshua Buchanan united by confession and baptism

John W. Hill received by acknowledgement

Aug 26 Marion Chaffee by confession and baptism

Aug 28 25 1855	John Shoaff united from Wash. Church Pennsylvania Nov Alexander Wells was received by letter from Meigs Creek Church, Ohio March 4 1857 Benjamin Antony received by the right hand of fellowship dismissed by letter
May 24, 1857	F. Neuman received by his confession of his bad acts Excom may 1 st 1859

Notes for page 70

Names of Females

July 6 1854

Sarah L. Preston

Sept 3

Katharine Smith

Lucy Hazelton

Elizabeth Hazelton

Nancy Armstrong

Irena McFarland-Munday

Malinda Litherland

Lucinda Litherland

Emily Jane Dyer—Gard died Dec. 24 1856

Matilda White, recd a letter of recommendation April 22, 1855

1855

Permelia Dyer, Feb. 25 1855

Juda Wood, took membership Apr. 22 1855
Katherine Wood, same

June 23 1855-Caroline Williams took membership baptized, was excom
March 22, 1856

July 5 1855 Amy Dyer by confession and baptism

Aug. 26 Anna Oman by confession and baptism

Aug. 26 Emily Chaffee by confession and baptism
|| || Elizabeth Shoaff by confession and baptism

Sept. 26 Jane Wood took fellowship

Oct. 27 Nancy Ann Anthony by fellowship

Notes for page 72

February 24 1856

Mrs. Mary Shoaff united with the church by letter from
Williamsburg Pa.

Miss Martha Shoaff united same way July 7 1856

Wealthy Wanzer united by confession and baptism

May 24 1857 Margaret Miller received by the right hand of fellowship

May Bennett, same

July 26, 1857 Mrs. Louisa Pool received by the right hand of fellowship
being previously immersed

Sept. 27 1857 Mrs. Rachel Ramsey received by the right hand fellowship

Dec.27 1857 Miss Mary Ann Briance received in the church by the right
hand of fellowship. (Greathouse)

Notes for page 74

July 26, 1857

Brother Joseph Preston received the right fellowship

December 26th 1857

Brother James Ballard was released by his request from the office of Deacon and Brother Wm.. P. Preston was chosen to fill his place as Deacon

June 27, 1858

Hiram Couch received in the church

Marion Chaffee chosen deacon of the church in the place of Joseph Wood, decd, May 21 1859

June 26, 1859

John W. Litherland was received in the church

Females

Katherine Wood received in the church May 23, 1858

Lucinda Hall and Susanna Barber receive in the church June 13, 1858

Transilvania Litherland received in the church June 14th

Mrs. Lois Crum and her daughter Elizabeth Ann Crum received in the church
June 27 1858

Martha wood received in the church

December 26, 1858

Mary Pool formerly of the Baptist this day took membership in the Christian

Church

April 24, 1859

Mary Buchanan was received in the church

May 22nd , 1859

Mary Hazelton was received in the church.

June 26, 1859

Hester Campbell was received in the church by a letter of commendation from the church at Albion Edwards Cnty Ill. And Mary Litherland was received in the church by confession and baptism

Mary Pedigo was received in the church by confession of her past conduct.
Excom ? March 25-1860

June 26 1859

Martha Newkirk was received in the church by confession and baptism

January 21, 1860

Elizabeth Jordan received by the right hand of fellowship

January 23, 1860

Sarah E.Dailey received by the right hand of fellowship.

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Males

January 21, 1860

Daniel E. Turner, received by the right hand fellowship

February 13, 1860

Alexander Wells received in the church by letter from Lick Prairie.